

Prelude

GATHERING

Noisy Offering

Confession and Forgiveness

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for reflection and self-examination.

Merciful God,
you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.
Amen.

Gathering Hymn

“Come, Let Us Join Our Cheerful Songs”

Hymn No. 847

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of Holy Spirit be with you all. **And also with you.**

Kyrie

page 147

Prayer of the Day

(Together) **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

Teaching Moment

Children’s Sermon

The Lesson**Romans 5:1-11**

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

(After the reading) The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Page 151

**Return to the Lord, your God,
for he is gracious and merciful, slow to anger,
and abounding in steadfast love.**

Holy Gospel**John 4:5-42**

(Spoken after the announcement) **Glory to you, O Lord.**

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no

(Continued on next page)

husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.” ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” ³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

(Spoken after the reading) **Praise to you, O Christ.**

Sermon

Pastor Christine Thomas-Echelbarger

Hymn of the Day

“As the Deer Runs to the River”

Hymn No. 331

Prayers of Intercession

Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

Response to prayers: (Sung)

Hymn No 752

**Lord, listen to your children praying,
Lord, send your spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.**

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

Amen.

Peace

The peace of the Lord be with you always. **And also with you.**

MEAL

Choir Anthem

“Mercy”

Craig Courtney (8:30 am)

Offering

Great Thanksgiving

Page 152

Eucharistic Prayer

Holy, mighty, and merciful Lord...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes

Christ has died, Christ is risen, Christ will come again ...

...be all honor and glory, now and forever. **Amen.**

Lord's Prayer

Page 154

Traditional – Right hand column

Invitation

Return to God with all your heart. Receive bread for the journey, drink for the desert. All are welcome.

Lamb of God

Page 154

Distribution

We invite all baptized Christians and visitors of all denominations, even the youngest, to the table of the Lord. Children who desire a blessing rather than receiving the bread and the wine should stand with folded hands to indicate their preference. Please follow the ushers' directions to one of several communion stations in the sanctuary. If you need to have the sacrament brought to your pew, please inform an usher. Receive the wine or indicate a preference for grape juice by asking the server or pointing to the center of the tray. *Gluten free wafers available upon request.*

Distribution Hymn

“Come to Me, All People Thirsty”

Hymn No. 777

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion

(Together) **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.**

Amen.

Benediction

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

Amen.

Sending Hymn

“Come, Thou Fount of Every Blessing”

Hymn No. 807

Dismissal

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

Postlude

(6)



In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.



Joseph, Guardian of Jesus

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.